



# **GONDWANA UNIVERSITY, GADCHIROLI**

(Established by Government of Maharashtra Notification No. MISC -2007/(252/07) UNI -4 Dated 27<sup>th</sup> Sept.2011 & Presently a State University Governed by Maharashtra public University Act, 2016  
(Maharashtra Act No. VI of 2017)

**(Office of the Registrar)**

Phone No. 07132-223104

E-mail : gug.registrar@gmail.com

No./GUG/Reg/ 10101/2022

Date: 29/10/2022

## **Notification**

It is notified that applications along with bio-data in prescribed format (enclosed) are invited for nominations of members on various authorities, Boards and committees by the Hon'ble Vice-Chancellor, Gondwana University, Gadchiroli as per the Direction No. 31 of 2022 dated 18.10.2022. The nominations are to be made as per the provisions made under Sections 40(2)(b)(i),(ii) and (iii), 42(2)(c) and (d), 44(3)(c) and (d), 45(3)(d),(e) and (f), 47(3)(g), 49(3)(g), 51(3)(f), 57(2)(c), 59(2)(d) and (f), 99(2)(f) of the Maharashtra Public Universities Act, 2016.

The last date for submission of bio- data (Hard Copy) along with application to the Registrar, Gondwana University, Gadchiroli will be **15/11/2022** till **5.00 P.M.** It may please be noted that separate bio-data is to be submitted for consideration under more than one section of the Maharashtra Public University Act, 2016.

**Encl: Bio-Data (format)**

(Dr. Anil Hirekhan)  
Registrar

## Bio-Data (format)

1. Full name of applicant (in capital letters) :-  
With initials expanded, as in official records
2. Nomination is under section :-
3. Faculty/Board of studies applied for :-
4. Sex (Male/Female) :-
5. Date of birth (Day-Month-Year) :-
6. Age as on 31/08/2022 :-
7. a) Present Post :-  
b) Designation and grade :-  
c) Date from which held :-  
d) Name of the organization :-
8. Address for communication :-
9. Contact details :-  
a) Mobile Number :  
b) E-mail IDs :
10. Date of Award of Doctorate Degree :-
11. Service Experience in Years (Cadre wise) :-  
i) Assistant Professor :  
ii) Associate Professor :  
iii) Professor :  
iv) Principal :
12. Number of Students Guided for Research :-  
a) M. Phil :  
b) Doctorate degree :  
c) Post-Doctoral :

13. Number of Research Papers published :-
- Peer reviewed Journals :
    - i) State Journals :
    - ii) National Journals :
    - iii) International Journals :
14. Number of Books published :-
- a) National Publisher :
  - b) International Publisher :
15. Projects completed/on going with outlay :-
16. No. of Conferences/Seminars/Workshops organized :-
- a) State :
  - b) National :
  - c) International :
17. No. of Conferences/Seminars/Workshops attended :-
- a) State :
  - b) National :
  - c) International :
18. Worked on various authorities & bodies Of the University :-
19. Awards received :-
20. Participation in co-curricular/Extra curricular activities :-
21. Patents if any :-
22. Additional if any :-
- i) Persons from Sports
  - ii) Persons from Engineering
  - iii) Professional from different fields can submit their customized bio-data as per their Expertise

Date:

Place:

Signature